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| Logo of MoC | आंचलिक विज्ञान केंद्र /Regional Science Centre(राष्ट्रीय विज्ञान संग्रहालय परिषद /National Council of Science Museums)संस्कृति मंत्रालय / Ministry of Cultureजवाहर नगर /Jawahar Nagar, खानापाड़ा /Khanaparaगुवाहाटी /Guwahati- 781 022 | logo |

**Bio-Data**

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| **Paste recent colour passport size photograph & signed across** |

**Name of the Discipline : Trainee (Painter/ Carpenter)**

**Name (in BLOCK LETTER) : Shri/Smt./Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father’s / Husband’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Present Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Id. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Community : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Gen./ SC/ST/ OBC)**

**Aadhaar/PAN No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Are you Physically Handicapped : Yes / No**

*(If yes, please submit PH certificate)*

**Educational Qualifications :**

[Starting from Madhyamik (10th Class) or equivalent]

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| **Sl.****No.** | **Name of the Examination Passed** | **Division/Grade** | **Year of Passing** |
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| Please use separate page if required |

**Contd……….2**

**:: 2 ::**

**Technical Qualifications, if any :**

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| **Sl.****No.** | **Name of the Examination Passed** | **Division/Grade** | **Year of Passing** |
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**Work Experience (if ny) :**

|  |  |  |  |
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| **Sl.****No.** | **Name of the Organisation** | **Post Held** | **Tenure** |
| **Joining** | **Leaving** |
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|  |  |  |  |  |

Whether undergone traineeship **: YES / NO**

at any unit of NCSM

(**If yes, then you are not eligible for this traineeship**)

 Signature of the Candidate

Date:

***N.B: Attested photocopies of supporting documents should be submitted along with the Bio-data.***