|  |  |  |
| --- | --- | --- |
| No. of advertisement \_\_\_\_\_\_\_\_\_\_ & date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Post applied for with discipline -  **Curator ‘E’ (on Contract)** | logo | D.D. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Amount \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Closing date \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

##### NATIONAL COUNCIL OF SCIENCE MUSEUMS

*Recent passport / stamp size photograph*

*of the candidate.*

**GOVT. OF INDIA**

Block-GN, Sector-V, Bidhan Nagar, Kolkata – 700 091

Form of application for the use of candidates for appointment by Selection

*(To be filled in candidates’ own handwriting and forwarded to the above address)*

|  |
| --- |
| 1. Name in full (in Block letters) |
| 2. a) Present address—  b) Permanent address—  c) Email ID—  d) Telephone No.— |
| 3. Date and place of birth: (i) Date :  (ii) Place : |
| 4. Are you\* (a) a citizen of India by birth and/or by domicile? YES/NO  OR  (b) a person having migrated from Pakistan or YES/NO  Bangladesh or other countries with the inten-  tion of permanently settling in India or a  subject of Nepal? |
| 5. Name of the State to which you belong. |
| 6. Father’s Name :  Address :  Occupation : |
| 7. Is (or was) your Father:   1. citizen of India by birth and/or by domicile? YES/NO 2. A person having migrated from Pakistan or Bangladesh or YES/NO   other countries with the intention of permanently settling  in India or a subject of Nepal? |
| 8. State your (a) Religion  (b) Are you a member of Schedules Caste or Tribal YES/NO  or Other Backward Classes?   |  |  |  | | --- | --- | --- | | SC | ST | OBC | | Please Tick | | |   Answer ‘Yes’ or ‘No’ and if the answer is ‘Yes  give particulars and attach a certificate from  the Competent Authorities in support of your  claim.  (c) Are you an Anglo Indian? YES/NO  (d) Are you physically handicapped? If yes, give YES/NO  details |
| 9. Passport No. if any, : |
| 10. PAN no. if any, : |

Note:- Any change of address given in Col. 2 above should at once be communicated. Candidates must arrange for the re-direction of communications to their new addresses.

(2)

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11. | Particulars of all Examinations passed and degrees and technical qualifications obtained at the University or other places of higher technical education (Enclose all relevant documents commencing with the Secondary or equivalent examination.) [Please use separate sheet, if required] | | | | | | | | | | | | | |
| Examination/  Degree/ Diploma | | Name of Board/ University | | | | Percentage of Marks obtained | | | Class or  Division obtained | | Major subjects taken | | | Year of passing |
|  | |  | | | |  | | |  | |  | | |  |
| 12. | Any additional qualifications such as fellowship or/and membership of Scientific Societies etc. may be mentioned here | | | | | | | | | | | | | |
| 13. | Have you been outside India? If so, give following particulars: | | | | | | | | | | | | | |
| Country visited | | | | Date of visit | | | Duration of visit | | | | | Purpose of visit | | |
|  | | | |  | | |  | | | | |  | | |
| 14. | If you are /were a full time researcher, give the following particulars:  (Please attach testimonials) | | | | | | | | | | | | | |
| Name of the Institution | | | Date of Joining | | Date of Leaving | | | Area of research | | Stipend/  Scholarship | | | No. of papers published | |
|  | | |  | |  | | |  | |  | | |  | |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| 15. | What language (including Indian Languages) can you read, write or speak. Give particulars and state any examinations passed in each language. | | | | | | |
| Read only | | | Speak only | Read & Speak | Read, Write and Speak | | Examination passed |
|  | | |  |  |  | |  |
| 16. | Details of previous employment. Give particulars below along with testimonials.  (Please use separate sheet, if required) | | | | | | |
| Name of Organization | | Date of Joining | | Date of Leaving | | Designation & Nature of work | Salary & Grade |
|  | |  | |  | |  |  |
| 17. | Are you employed in a Govt./ PSU/ Autonomous organization at present? (Answer ‘Yes’ or ‘No’. If Yes, the application has to be routed through proper channel) | | | |  | | |
| 18. | Are you willing to accept the minimum initial pay offered? If not, state what is the lowest initial pay that you would accept in the prescribed scale | | | |  | | |
| 19. | If selected, how much time would you require to join? (Give tick mark) | | | | Immediate/one month/  Two months/three months | | |

(4)

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| --- | --- | --- | --- | --- | --- |
| 20. | Willingness to work anywhere in India: | | | | |
| 21. | Reference:  (They should be residents in India and holders of responsible positions. They should be intimately acquainted with the applicant’s character and work but must not be relations. When the candidate has been in employment, he/she should either give his/her present or most recent employer or immediate superior as referee or produce testimonial from him/her in regard to the candidate’s fitness for the post for which he/she is an applicant) | | | | |
| (i) | Name | **:** | | |
| Occupation or position | **:** | | |
| Address with e-mail | **:** | | |
| (ii) | Name | **:** | | |
| Occupation or position | **:** | | |
| Address with e-mail | **:** | | |
| (iii) | Name | **:** | | |
| Occupation or position | **:** | | |
| Address with e-mail | **:** | | |
| 22. | List of enclosures: | | | | |
|  | 1. |  | | 4. |  |
| 2. |  | | 5 |  |
| 3. |  | | 6. |  |
| Date-------------------------------- Candidate’s signature ---------------------------- | | | | | |
| Candidate already employed should get the following endorsement signed by his/her present employer.  **ENDORSEMENT BY THE HEAD OF THE DEPARTMENT OR OFFICE**  No.---------------------------------- Date ----------------------------------------------  Full signature -------------------- Designation --------------------------------  Name & Address of Office with seal ………………………………………………….  -----------------------------------------------  ----------------------------------------------- | | | | | |